

Pillars of Imaan

Age: 5-7 Years

Assalamu alaikum, children! People who have even the slightest amount of Imaan in their hearts will enter Jannah. The early scholars defined Imaan as the statement of the heart (affirmation), the statement of the tongue (verbal profession), and actions performed by the body.

Imaan (faith) is a crucial part of a Muslim's life, and there are six pillars of faith. Let us learn the six pillars of Imaan by doing this interesting worksheet.

Search for the six pillars of Imaan from the wordsearch below and fill in the blanks of the hadith.

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| A | S | G | R | I | Q | D | B | C | Z | N | M | A | T | Y |
| N | C | Q | Q | L | V | I | G | D | X | M | R | G | H | B |
| G | D | V | G | O | F | V | T | E | D | N | T | R | Y | G |
| E | E | B | T | K | R | I | R | T | S | B | G | E | L | R |
| L | W | H | H | Q | T | N | W | G | A | G | W | W | A | E |
| S | V | M | E | S | S | E | N | G | E | R | S | K | S | W |
| T | F | D | T | E | Y | D | F | R | G | E | N | O | T | Q |
| M | A | F | N | N | H | E | W | N | T | Q | H | P | D | S |
| B | S | R | M | C | N | C | B | O | O | K | S | Q | A | D |
| J | R | E | J | V | J | R | D | Y | M | S | Q | R | Y | G |
| Y | B | Q | A | F | A | E | V | J | J | A | W | F | I | T |
| J | G | A | S | G | S | E | U | K | T | V | G | S | U | V |
| U | T | X | D | T | D | B | J | I | E | F | T | D | T | F |
| K | A | L | L | A | H | G | H | P | W | R | D | V | Y | N |
| I | W | B | B | Y | M | D | T | L | Q | T | E | T | N | M |

'Umar bin al-Khattab (may Allah be pleased with him) narrated:

"While we were with the Messenger of Allah ﷺ one day, a man came to us whose garment was extremely white and whose hair was extremely black, and we did not see any signs of travel on him, and none of us knew who he was. He came and sat before the Prophet ﷺ, resting his knees against his, and placing his hands on his thighs...He said, 'O Muhammad, tell me about faith (Imaan).' He ﷺ said: 'Imaan is to believe in _____, His _____, His _____, His _____, the _____, and the _____, both good and evil.' He said, 'You have spoken the truth.' ..."

[Sahih Muslim]

